

APPLICATION FOR PROVINCIALISATION OF SERVICES OF EMPLOYEES IN UPPER PRIMARY SCHOOL

[Under the Assam Venture Educational Institutions (Provincialisation of Services) Act, 2011]

1. Name and address of the Upper :
Primary School

2. DISE Code of the School :

3. Name of the Society or any other :
organization by whom the School was
established or sponsored.

4. Date of establishment of the School :

5. Date of taking decision for :
establishment of the School (Copy of
the minutes /resolution be annexed)

6. Date of making application for :
recognition/permission from the
competent authority.
(copy of application to be enclosed)

7. Date of receiving recognition :
/permission from the Government
(copy be annexed)

8. What is the source of income to run the :
School? (Copy of balance sheet and/or
audit report be enclosed)

9. Name and address with phone no. of :
the President & Members of the
Managing Committee. (Separate sheet
be attached for Members)

10. Whether the School charges any fees :
from the student? If yes, what is the rate
of such fees?

11. Land details of the School (sketch map and copies of Jamabandi/Chitha and copy of
registered Deed/order of mutation from the revenue authorities to be enclosed)

Area of the Land			Whether Sarkari Land or Pvt. Land	Date of allotment/settleme nt of the Land (attach copy)	Date of registration of deed in case of purchase/gift (attach copy)	Date of taking over of possession of the Land
Bigha	Katha	Lessa				

Contd. on next page

12. Building details of the Institution (photograph of the School to be attached)

RCC/Assam Type or Thatched House with area under construction (in square feet)	No. of Class-room for each Class with area in square feet	Floor area in sq. feet	Area under play ground	Separate toilet for girls/boys (Yes/No)	Boundary wall Pucca/Bamboo /Wire Fencing

13 Particulars of teaching and non-teaching staff of the School : As per list at Appendix - I & II

14 Enrolment particulars :

Class	No. of Section	No. of students enrolled			No. of students passed		
		2009	2010	2011	2009	2010	2011
I							
II							
III							
IV							
V							
VI							
VII							
VIII							

15 No and Dt. of Treasury Challan/Bank Draft amounting to Rs. 100/- through which the application fees has been deposited.

I Shri.S/O..... resident of .
 now working as do here by solemnly affirm and declare that the information furnished above is true and correct to the best of my knowledge and belief and that I have not provided any misleading or false information, nor have I suppressed any information. I am aware that in case the information furnished above is found to be incorrect or false, I am liable to be prosecuted under the appropriate penal law, and I also fully understand that furnishing of misleading, incorrect or false information and suppression of material information is an offence punishable with imprisonment extending upto three years under this Act.

Signature of the Head of the Institution

Witnesses:

- 1.
- 2.